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post nineteen eighties what made english translation from indian languages a culturally desirable activity this question leads kothari to examine the changing cultural universe of urban english speaking middle class in india she examines in detail

readership patterns attitudes to english and the course of translation studies in general the comfort with which english is used with an indian language as in *yeh dil maange more or hungry kya* reflects a sense of familiarity that has been made with english from this broader context of bilingualism in the first part of the book kothari moves on to the state of gujarat taking up the case of gujarati she demonstrates the micro issues involved in translations and politics of language kothari asks new questions in translation studies and makes the production reception and marketability of english translation her chief concern translating india brings a multidisciplinary perspective to literature and translation authenticity and representation

india has a rich literary assemblage produced by its many different regional traditions religious faiths ethnic subcultures and linguistic groups the published literature of the 20th century is a particularly interesting subject and is the focus of this book as it represents the provocative conjuncture of the transitions of indian modernity this reference book surveys the major regional literatures of contemporary india in the context of the country's diversity and heterogeneity chapters are devoted to particular regions and the arrangement of the work invites comparisons of literary traditions chapters provide extensive bibliographies of primary works thus documenting the creative achievement of numerous contemporary indian authors some chapters cite secondary works as well and the volume concludes with a list of general works providing further information an introductory essay overviews theoretical concerns ideological and aesthetic considerations developments in various genres and the history of publishing in regional literatures the introduction provides a context for approaching the chapters that follow each of which is devoted to the literature of a particular region each chapter begins with a concise introductory section the body of each chapter is structured according to social and historical events literary forms or broad descriptive or analytic trends depending on the particular subject matter each chapter then closes with an extensive bibliography of primary works thus documenting the rich literary tradition of the region some chapters also cite secondary sources as an aid to the reader

the final chapters of the book address special topics such as sub cultural literatures or the interplay between literature and film a list of additional sources of general information concludes the volume

endurance a droll saga originally published in gujarati in 1947 as manavini bhavai is a modern classic set against the rural backdrop of gujarat it's a fictionalized account of the great famine of 1990 which had ravaged this part of the world written in a simple direct style free of conventional artifice and sophistication it is not crude or raw it is the story of love between kalu and raju as well as the story of hard and tragic life of the farmers in indian villages the translation seeks to retain the essential simplicity the rustic flavour and spirit of the original as closely as possible

on the completion of fiftieth year of sahitya akademi

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the largest film industry in the world after hollywood is celebrated in this updated and expanded edition of a now classic work of reference covering the full range of indian film this new revised edition of the encyclopedia of indian cinema includes vastly expanded coverage of mainstream productions from the 1970s to the 1990s and for the first time a comprehensive name index illustrated throughout there is no comparable guide to the incredible vitality and diversity of historical and contemporary indian film

on literature in indic languages and in english

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